









## fall seminar

\*\*\*6 Hrs NALA Approved CLE Including 3 Ethics Hrs\*\*\*

## Racing Toward Professional Excellence

DATE: Friday, November 6, 2009 TIME: 9 a.m. - 4:30 p.m.

PLACE: Carlsen Center, Room 234, Johnson County Community College

## HALA FALL SEMINAR REGISTRATION FORM

Name:		Phone:
Firm/Company Name:		
Address:		
Fax:	Email Preferred:	

## **Registration Fees:**

HALA Member: \$80.00: EARLY BIRD PAID BY 10/16/09: \$65.00
Non-Member: \$90.00: EARLY BIRD PAID BY 10/16/09: \$75.00
Student Member: \$30.00
Retired Member: \$30.00
Student Non-Member: \$40.00
Morning Sessions and Lunch Only: \$50.00
Lunch and Afternoon Sessions Only: \$50.00

JO CO COMM COLLEGE STUDENTS: \$20.00 UNTIL 10/23/09



Please make check payable to: HALA
Mail this completed registration form and check to:
Heartland Association of Legal Assistants
Attention: Seminar: P.O. Box 12413
OVERLAND PARK, KS 66282

